

PUMPER

BODY

Short Aluminum 2nd Gen Pumper

CHASSIS

Enforcer Chassis

CHASSIS

AXLE, FRONT, CUSTOM

18,000 Lb Dana Axle

AXLE, REAR

24,000 Lb Meritor Axle

ENGINE

450 HP Cummins L9 Engine

TRANSMISSION

Allison 6th Gen, 3000 EVS P

BUMPER

19" Extended Painted Steel

CAB

6010 Enforcer Cab

BODY

TOTAL TANK CAPACITY

500 Gallon New York Style Poly Tank

WATER CAPACITY

500 Gallons of Water

FOAM CELL

Foam Cell Not Required

COMPT, PUMPER, REAR

30.75" FF Double Door Rear Compt

COMPT, PUMPER, LEFT SIDE

140" Lap Full Height Front & Rear FDLER

COMPT, PUMPER, RIGHT SIDE

140" Lap Low FDLER

FIRE SUPPRESSION

PUMPHOUSE

48" Control Zone Side Mount

PUMP

2000 GPM Waterous CSU

CROSSLAYS, 1.50"

(2) 1.50" Standard Capacity, Single Stacked

CROSSLAYS, 2.50"

2.50" CrossLays Not Required

SPEEDLAYS

Speedlays Not Required

GENERATOR

Generator Not Required

FOAM SYSTEM

Foam System Not Required

SAFETY

NOTE

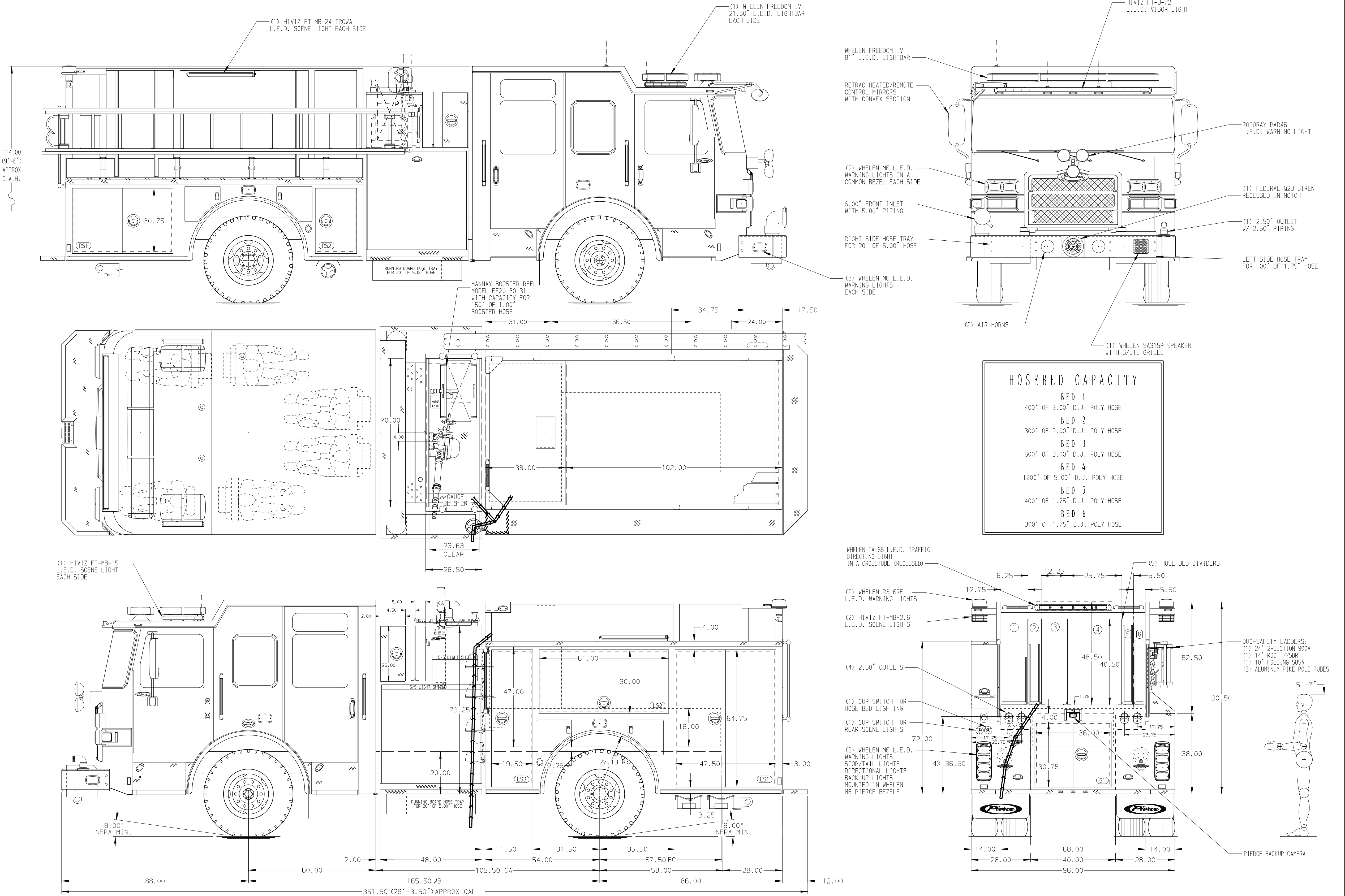
DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

1. SHOULDER RECEPTACLE WITH KUSSMAUL SUPER AUTO-EJECT LOCATED ON DRIVER SIDE REAR BULKHEAD

2. AIR INLET WITH DISCONNECT COUPLING IN THE DRIVER SIDE STEPMWELL

3. BATTERY CHARGER LOCATED PER ORDER

4. THREE ADJUSTABLE SHELVES LOCATED PER ORDER



|                                                           |  |            |        |
|-----------------------------------------------------------|--|------------|--------|
| <div><div>Pierce</div><div>MANUFACTURING INC.</div></div> |  | JOB NO.    | 40290  |
|                                                           |  | SCALE      | 1:24   |
|                                                           |  | DATE       |        |
|                                                           |  | DRAWN BY   | JAM    |
|                                                           |  | 04SEP24    |        |
|                                                           |  | CHECKED BY | MMF    |
|                                                           |  | 05SEP24    |        |
|                                                           |  | SHEET SIZE | D      |
|                                                           |  | SHEET NO.  | 1 OF 1 |

|              |         |     |     |         |                                |
|--------------|---------|-----|-----|---------|--------------------------------|
| CHASSIS DATA |         |     |     | TITLE   | Pierce Pumper Approval Drawing |
| MAKE         |         |     |     | FOR     | Elkins Park Fire Department    |
| PIERCE       |         |     |     |         |                                |
| MODEL        |         |     |     | DWG NO. | 40290AD                        |
| ENFORCER     |         |     |     |         |                                |
| REV          | DATE    | BY  | CH  |         |                                |
| 1            | 18NOV24 | JAM | DTJ |         |                                |
| 2            | 11NOV24 | JAM | DTJ |         |                                |
| 3            | 10OCT24 | JAM | DTJ |         |                                |