

PUMPER BODY

Long Aluminum 2nd Gen Pumper

CHASSIS

Enforcer Chassis

CHASSIS AXLE, FRONT, CUSTOM

20,000 Lb Dana Axle

AXLE, REAR

27,000 Lb Dana Axle

ENGINE

500 HP Cummins X12 Engine

TRANSMISSION

Allison 5th Gen, 4000 EVS P

BUMPER

19" Extended Painted Steel

CAB

6010 Enforcer Cab

BODY WATER TANK

750 Gallon New York Style Water Tank

COMPT, PUMPER, REAR

30.75" FF RollUp Rear Compt

COMPT, PUMPER, LEFT SIDE

171" RollUp Full Height & Depth Front & Rear

COMPT, PUMPER, RIGHT SIDE

171" RollUp Full Height Front & Rear FDLER

FIRE SUPPRESSION PUMPHOUSE

45" Control Zone Side Mount

PUMP

1500 GPM Hale QTW0

CROSSLAYS, 1.50"

(2) 1.50" Capacity 150'

CROSSLAYS, 2.50"

(1) 2.50" Capacity 150'

SPEEDLAYS

SpeedLays Not Required

GENERATOR

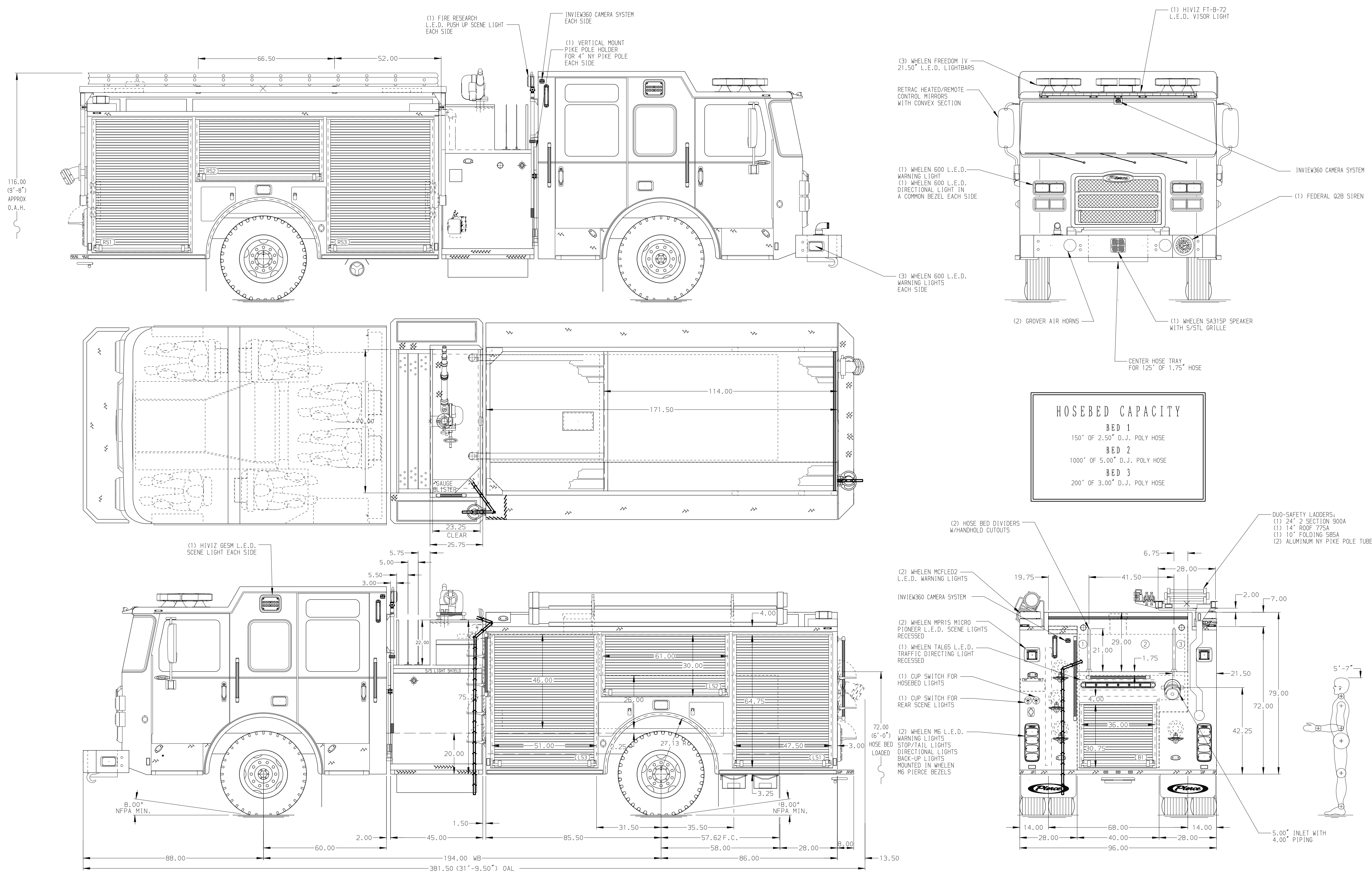
Generator Not Required

Foam System

Foam System Not Required

Foam Cell

Foam Cell Not Required



MAXIMUM O.A.L. 384.00"

MAXIMUM O.A.H. 116.00"

NOTE
DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

- ONE 2.50 OUTLET WITH 2.50 PIPING AND SWIVEL LOCATED ON TOP OF BUMPER RIGHT SIDE
- SHORELINE RECEPTACLE WITH KISSMALL SUPER AUTO-EJECT LOCATED DRIVER SIDE REAR BULKHEAD
- AIR INLET WITH DISCONNECT COUPLING IN THE DRIVER SIDE STEPMELL
- BATTERY CHARGER LOCATED BEHIND DRIVERS SEAT IN CAB
- BATTERY CHARGE INDICATOR LOCATED ON THE DRIVER SIDE SEAT RISER
- FIVE ADJUSTABLE SHELVES IN COMPARTMENTS PER SHOP ORDER
- PEGBOARD ON THE BACK WALL IN COMPARTMENT PER SHOP ORDER
- ONE SWING-OUT TOOLBOARD LOCATED IN COMPARTMENT PER SHOP ORDER
- AIR COMPRESSOR LOCATED IN CAB BEHIND OFFICER SEAT

| REV | DATE | BY | CH | ENFORCER |
|---------|------|-----|----|--------------|
| 31AUG21 | MMF | COL | | CHASSIS DATA |
| 14JUN21 | MMF | DTS | | MAKE |
| 17MAY21 | MMF | DTS | | PIERCE |
| 01APR21 | MMF | DTS | | MODEL |

| | | | |
|----------------------------------|--|------------|-------------------------------------|
| | | JOB NO. | 36060 |
| | | SCALE | DATE |
| Pierce MANUFACTURING INC. | | TITLE | Pierce Pumper Approval Drawing |
| | | FOR | Patterson Township Volunteer Fire D |
| 36060AD | | DRAWN BY | MMF |
| | | CHECKED BY | COL |
| DWG NO. | | SHEET SIZE | SHEET NO. |
| | | D | 1 OF 1 |